

# THE HOLY EUCHARIST

The Twentieth Sunday after Pentecost

Lectionary 27

Faith Lutheran Church, ELCA

October 6, 2024



"let the little children come to me..."

## Welcome

*And thank you for worshipping with us today.*

If you are a **visitor**, we are so glad you came! We hope that you will fill out a yellow or green card in your pew and either drop it in the offering plate or leave it at the *Welcome Place* as you leave today. We hope to see you again soon!

**Children of all ages are welcome in our worship service** and will learn to participate at a young age if present. If your child needs to leave for all or part of the service, a fully staffed nursery is available at both services for infants through age five. The nursery is located in the lower level of the church. Please ask an usher if you need help locating it.

If you have a **prayer request** or would like a **pastoral visit**, please fill out a green card in your pew and place it in the offering plate.

Adults and children who receive **Holy Communion** in their home church are invited to receive the sacrament with us. All others are invited to the table to receive a blessing. We use **grape wine** and **wheat bread**. Gluten free wafers are available (please let Pastor know when you come forward if you need one). The fullness of the sacrament is available in either form: if for reasons of health or conscience, you can only receive the bread or the wine, please let Pastor know.

After each morning service we invite you to join us for **refreshments and conversation** in the gathering area adjacent to the worship area.

In order to **prepare for worship**, please:

- keep **silence** for 10 minutes prior to worship for prayer and meditation.
- silence** all electronic devices.
- refrain from talking** during the **prelude**, which is the beginning of our worship service.

## Our Mission

*As followers of Jesus Christ, we embrace, reflect and proclaim God's unconditional love.*

## Our Vision

To provide an active and visible Lutheran presence in the Lexington area by:

- maintaining our doctrinal, spiritual, and liturgical heritage;
- creating a community of disciples committed to growing in their spiritual lives;
- engaging in a vigorous lifestyle of evangelism;
- working to preserve the dignity of all God's people.

## Prelude

*The Ash Grove* setting by Anne Krentz Organ  
Debbie Anderson, recorder

## Confession and Forgiveness

*We stand. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

In the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

*We kneel or stand.*

Gracious God,

**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

*We stand.*



1 Let all things now liv - ing a song of thanks - giv - ing to  
 2 God rules all the forc - es: the stars in their cours - es and

God the cre - a - tor tri - um - phant - ly raise,  
 sun in its or - bit o - be - dient - ly shine;

who fash - ioned and made us, pro - tect - ed and stayed us, who  
 the hills and the moun - tains, the riv - ers and foun - tains, the

still guides us on to the end of our days.  
 deeps of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, God's light goes be  
 We too should be voic - ing our love and re

fore us, a pil - lar of fire shin - ing forth in the night,  
 joic - ing; with glad ad - o - ra - tion a song let us raise

till shad - ows have van - ished and dark - ness is ban - ished, as  
 till all things now liv - ing u - nite in thanks - giv - ing: "To

for - ward we trav - el from light in - to light.  
 God in the high - est, ho - san - na and praise!"

### Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

### Kyrie

In peace, let us pray to the Lord. **Lord, have mer - cy.**

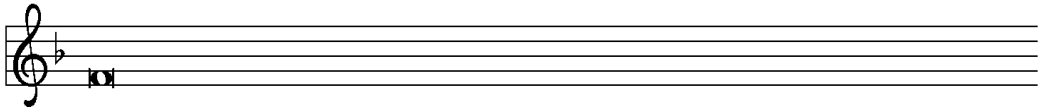
For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mer - cy.**

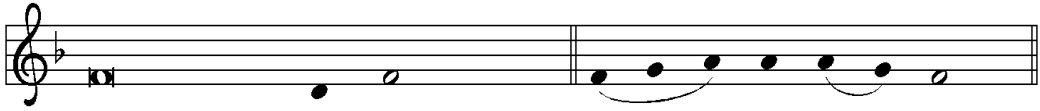
For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

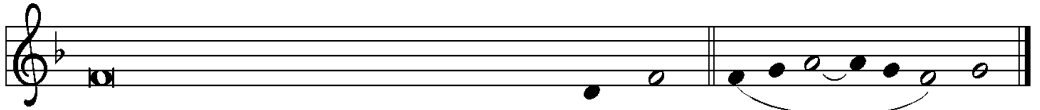
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

### Canticle of Praise

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

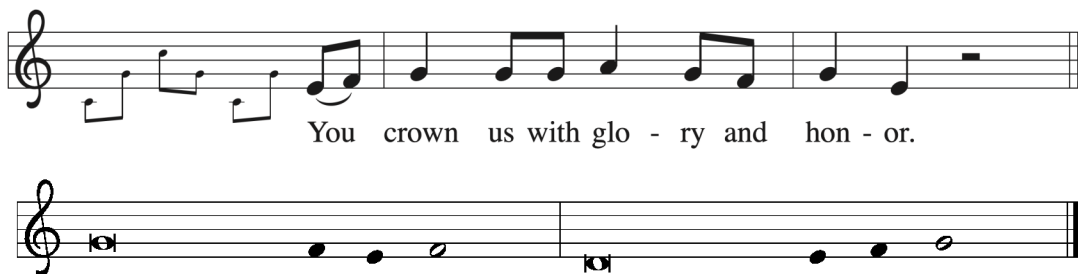
## Prayer of the Day

### First Reading Genesis 2:19-24 *Created for relationship*

<sup>18</sup>The LORD God said, “It is not good that the man should be alone; I will make him a helper as his partner.” <sup>19</sup>So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. <sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said, “This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.” <sup>4</sup>Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

The word of the Lord *or* Word of God, word of life. **Thanks be to God.**

**Psalmody** Psalm 8



<sup>1</sup>O LORD our Lord, how majestic is your name in all the earth!—

<sup>2</sup>**you whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.**

<sup>3</sup>When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,

<sup>4</sup>**what are mere mortals that you should be mindful of them, human beings that you should care for them? R**

<sup>5</sup>Yet you have made them little less than divine; with glory and honor you crown them.

<sup>6</sup>**You have made them rule over the works of your hands; you have put all things under their feet:**

<sup>7</sup>all flocks and cattle, even the wild beasts of the field,

<sup>8</sup>**the birds of the air, the fish of the sea, and whatever passes along the paths of the sea.**

<sup>9</sup>O LORD our Lord, how majestic is your name in all the earth! **R**

**Second Reading** Hebrews 1:1-4, 2:5-12 *God has spoken by a Son*

<sup>1</sup>Long ago God spoke to our ancestors in many and various ways by the prophets, <sup>2</sup>but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. <sup>3</sup>He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs. <sup>2:5</sup>Now God did not subject the coming world, about which we are speaking, to angels. <sup>6</sup>But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? <sup>7</sup>You have made them for a little while lower than the angels; you have crowned them with glory and honor, <sup>8</sup>subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to



them,<sup>9</sup>but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. <sup>10</sup>It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup>For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup>saying, “I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

The word of the Lord or Word of God, word of life. **Thanks be to God.**

*We stand to welcome the reading of the Gospel.*

### **Gospel Acclamation**

The image shows a musical score for the Gospel Acclamation. It consists of two systems of music. Each system has a soprano line (treble clef) and a bass line (bass clef). The key signature is one flat (B-flat). The lyrics are: "Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia." The music is written in a simple, melodic style with some chords and rests. There are some decorative flourishes in the soprano line, such as a large circle around a note in the first system and a similar flourish in the second system.

*(cantor) If we love one another, God lives in us and God's love is perfected in us. (Repeat alleluia.)*

### **Gospel** Mark 10:2-16 *Teachings on relationships*

The holy gospel according to Mark. **Glory to you, O Lord.**

<sup>2</sup>Some Pharisees came, and to test [Jesus] they asked, “Is it lawful for a man to divorce his wife?” <sup>3</sup>He answered them, “What did Moses command you?” <sup>4</sup>They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” <sup>5</sup>But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. <sup>6</sup>But from the beginning of creation, ‘God made them male and female.’ <sup>7</sup>For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup>and the two shall become one flesh.’ So they are no longer two, but one flesh. <sup>9</sup>Therefore what God has joined together,

let no one separate.”<sup>10</sup> Then in the house the disciples asked him again about this matter.<sup>11</sup> He said to them, “Whoever divorces his wife and marries another commits adultery against her;<sup>12</sup> and if she divorces her husband and marries another, she commits adultery.”<sup>13</sup> People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them.<sup>14</sup> But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs.<sup>15</sup> Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.”<sup>16</sup> And he took them up in his arms, laid his hands on them, and blessed them.

The gospel of the Lord. **Praise to you, O Christ.**

*We sing the acclamation and then we sit.*

**Sermon** Pastor Doug Hahn

*We stand to proclaim the word of God in song.*

**Hymn of the Day** ELW 640 *Our Father, by Whose Name*



1 Our Fa - ther, by whose name all par - ent - hood is known,  
 2 O Christ, your - self a child with - in an earth - ly home,  
 3 O Ho - ly Spir - it, bind our hearts in u - ni - ty



in love di - vine you claim each fam - 'ly as your own.  
 with heart still un - de - filed to full a - dult - hood come:  
 and teach us how to find the love from self set free;



Bless moth - ers, fa - thers, guard - ing well, with con - stant love as  
 our chil - dren bless in ev - 'ry place that they may all be -  
 in all our hearts such love in - crease that ev - 'ry home, by



sen - ti - nel, the homes in which your peo - ple dwell.  
hold your face and, know - ing you, may grow in grace.  
this re - lease, may be the dwell - ing place of peace.

Text: F. Bland Tucker, 1895–1984, alt.

Music: RHOSYMEDRE, John D. Edwards, 1806–1885

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## Apostles Creed

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Prayers of Intercession

God of grace, **hear our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*We share the peace of Christ with one another and then sit.*

## Welcome and Announcements

### (11:00) Choral Offering

*How Firm a Foundation* setting by David M. Cherwien Parish Choir

*How firm a foundation, ye saints of the Lord, is laid for your faith in God’s excellent Word! What more can be said than to you God hath said, to you who for refuge to Jesus have fled?*

*“Fear not, I am with thee, O be not dismayed, for I am thy God, and will still give thee aid; I’ll strengthen thee, help thee, and cause thee to stand, upheld by my righteous, omnipotent hand. When through the deep waters I call thee to go, the rivers of sorrow shall not overflow; for I will be near thee, thy troubles to bless, and sanctify to thee thy deepest distress.*

*When through fiery trials thy pathway shall lie, my grace, all sufficient, shall be thy supply; the flame shall not hurt thee; I only design thy dross to consume, and thy gold to refine.*

*The soul that on Jesus hath leaned for repose, I will not, I will not desert to its foes; that soul, though all hell should endeavor to shake, I’ll never, no, never, no, never forsake.”*

*We stand.*

## Offering Song ACS 1006 *By Grace We Have Been Saved*

*Refrain*



By grace we have been saved— saved by grace through faith,



not be-cause of what we do; it is the gift of God.



1 On the days when you are weak, on the  
2 Rest your bod - y, rest your mind, in the  
3 You don't need to be a - fraid. You will



days when you are strong, rich or poor,  
still - ness you will find you're a love - ly,  
nev - er be a - lone. There is mer - cy,



young or old, just lis - ten to the song.  
pre - cious child, part of the great de - sign.  
there is hope, and love will take you home.

*Refrain*

Text: Jonathan Rundman, b. 1971

Music: BY GRACE, Nathan Houge, b. 1977, and Jonathan Rundman

Text © 2006 Jonathan Rundman and Salt Lady Music (ASCAP), admin. Augsburg Fortress

Music © 2006 Nathan Houge and Lutefist (ASCAP), and Jonathan Rundman and Salt Lady Music, admin. Augsburg Fortress

## Offering Prayer

### Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord, our God. **It is right to give our thanks and praise.**

It is indeed right...join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

## Eucharistic Prayer

### Lord's Prayer

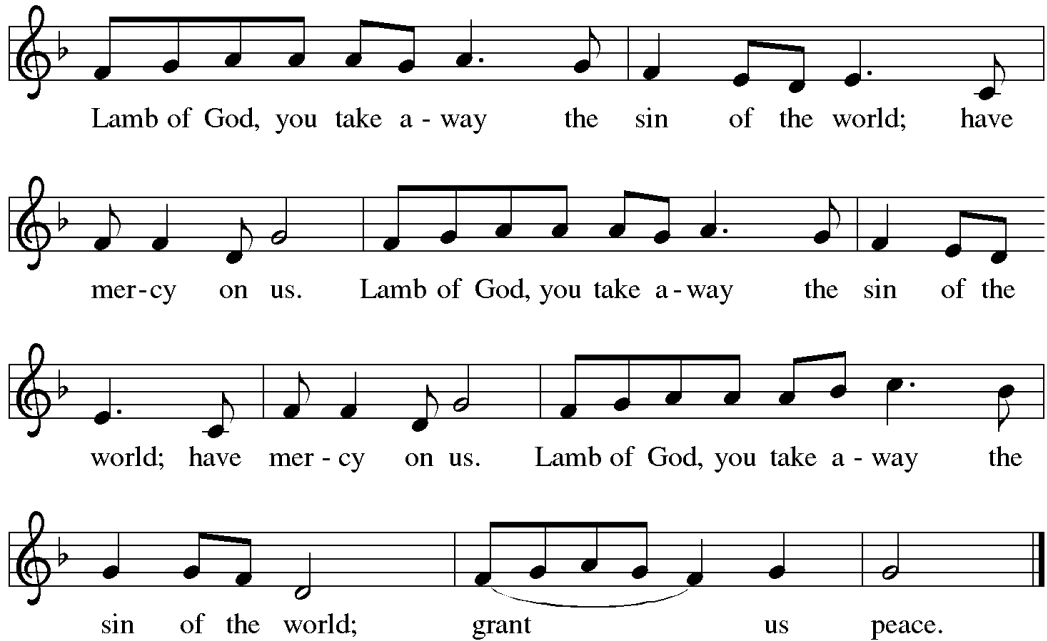
**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.**

## Breaking of the Bread and Invitation to Communion

In Christ's presence there is fullness of joy. Come to the banquet.

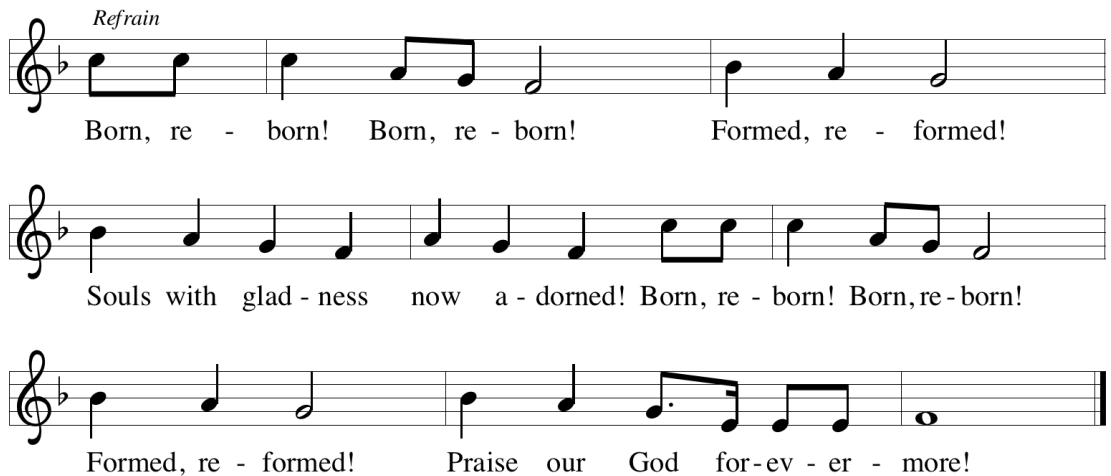
### Music during Communion

*Lamb of God*



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

ACS 956 *Born, Reborn* (cantor sings verses; assembly sings refrain)



*Refrain*  
Born, re - born! Born, re - born! Formed, re - formed!  
Souls with glad - ness now a - dorned! Born, re - born! Born, re - born!  
Formed, re - formed! Praise our God for - ev - er - more!

*When all have communed, we stand.*

## Post Communion Prayer

### Blessing

#### Sending Hymn

ELW 840

*Now Thank We All Our God*



1 Now thank we all our God with hearts and hands and voices,  
2 Oh, may this bounteous God through all our life be near us,  
3 All praise and thanks to God the Father now be given,



who wondrous things has done, in whom this world rejoices;  
with ever joyful hearts and blessed peace to cheer us,  
the Son, and Spirit blest, who reign in highest heaven,



who, from our mothers' arms, has blest us on our way  
and keep us all in grace, and guide us when perplexed,  
the one eternal God, whom earth and heav'n adore;



with countless gifts of love, and still is ours to-day.  
and free us from all harm in this world and the next.  
for thus it was, is now, and shall be ever more.

### Dismissal

Go in peace. Love your neighbor. **Thanks be to God.**

### Postlude

*Now Thank We All Our God*

J. S. Bach, arranged by Gerald Near

**Today we welcome Pastor Doug Hahn who will preach and preside. Thanks, Pastor Doug, for your service among us!**

### Serving Today

Assisting Minister	Shane Hadden
Organist/Pianist	Kathy Egner
Cantor	Leslie Hughes
Ushers	(8:30) Carolyn & William Holmes (11:00) Wendroth Family
Greeter	(8:30) Val Dutcher (11:00) Carolyn Carden
Sacristan	(8:30) Diana Shappley (11:00) Sharon Fegley
Livestream Operator	Debbie Rosenberg
Counters	Judy Page & Elaine Billington
Ministers	All Members of Faith
Pastor	The Reverend Dana Lockhart
Pastor Emeritus	The Reverend Ron Luckey
Parish Administrator	Amanda Nord
Director of Music	Kathy Egner
Youth Assistant	Paige Barricklow
Faith Learning Center Director	Courtney Herald
Sexton	Neil McComb

### Worship Servants for Next Sunday (October 13)

	8:30	11:00
Assisting Minister	Jennifer Polnisch	Judy Page
Cantor	Ole Wendroth	Ole Wendroth
Ushers	Chris & LaDawn Reynolds	Jim Mc Grath & Ellie Burnside
Greeter	Jim & Judy Knauss	Gisela Atkerson
Sacristan	Diana Shappley	Sharon Fegley
Counters	Carol Buchanan & Teri Applegate	
Livestream Operator		Jonathan Delap

### THIS WEEK AT FAITH

#### Sunday, October 6

8:30am	In-Person Worship
11:00am	In-Person/Livestream Worship
2:00pm	FLLC Pumpkin Carving

#### Monday, October 7

6:15pm	AA
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#### Tuesday, October 8

7:00pm	Grace Notes
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#### Wednesday, October 9

4:00pm	Children's Choir
6:00pm	AA (Faith House)
7:00pm	Parish Choir

#### Thursday, October 10

7:15am	Men's Group (First Watch)
4:30pm	Eurhythmics

#### Sunday, October 13

8:30am	In-Person Worship
10:00am	New Members Class
11:00am	In-Person/Livestream Worship
12:00pm	BUILD
12:00pm	Young Adult Lunch
2:00pm	Artists Reception
5:00pm	FLY Halloween Movie Night