

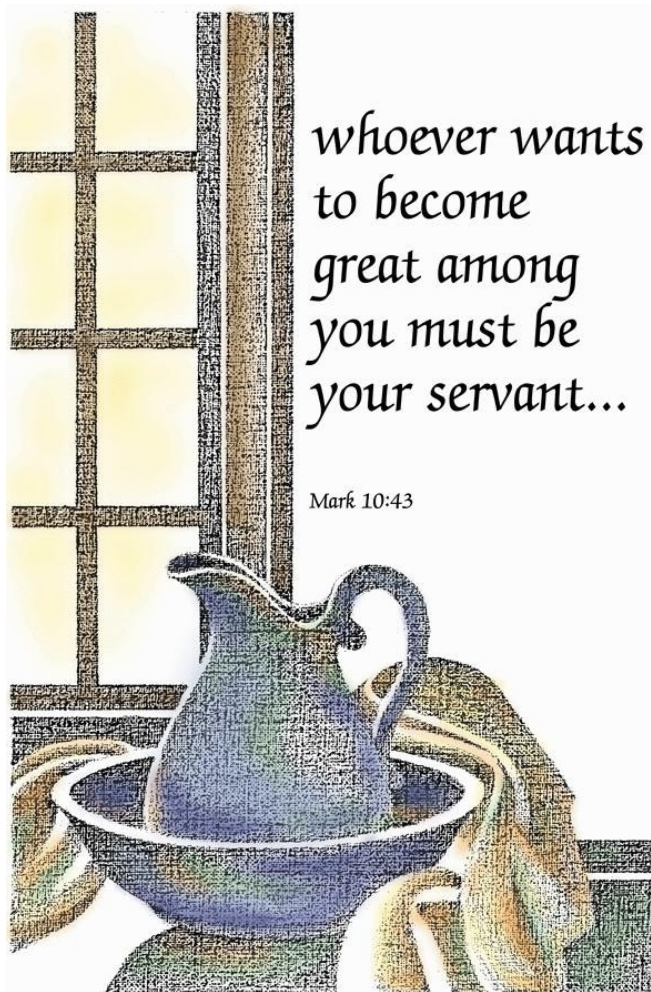
THE HOLY EUCHARIST

The Twenty-second Sunday after Pentecost

Lectionary 29

Faith Lutheran Church, ELCA

October 20, 2024



*whoever wants
to become
great among
you must be
your servant...*

Mark 10:43

Welcome

And thank you for worshipping with us today.

If you are a visitor, we are so glad you came! We hope that you will fill out a yellow or green card in your pew and either drop it in the offering plate or leave it at the *Welcome Place* as you leave today. We hope to see you again soon!

Children of all ages are welcome in our worship service and will learn to participate at a young age if present. If your child needs to leave for all or part of the service, a fully staffed nursery is available at both services for infants through age five. The nursery is located in the lower level of the church. Please ask an usher if you need help locating it.

If you have a **prayer request** or would like a **pastoral visit**, please fill out a green card in your pew and place it in the offering plate.

Adults and children who receive **Holy Communion** in their home church are invited to receive the sacrament with us. All others are invited to the table to receive a blessing. We use **grape wine** and **wheat bread**. Gluten free wafers are available (please let Pastor know when you come forward if you need one). The fullness of the sacrament is available in either form: if for reasons of health or conscience, you can only receive the bread or the wine, please let Pastor know.

After each morning service we invite you to join us for **refreshments and conversation** in the gathering area adjacent to the worship area.

In order to **prepare for worship**, please:

keep **silence** for 10 minutes prior to worship for prayer and meditation.

silence all electronic devices.

refrain from talking during the **prelude**, which is the beginning of our worship service.

Our Mission

As followers of Jesus Christ, we embrace, reflect and proclaim God's unconditional love.

Our Vision

To provide an active and visible Lutheran presence in the Lexington area by:

maintaining our doctrinal, spiritual, and liturgical heritage;

creating a community of disciples committed to growing in their spiritual lives;

engaging in a vigorous lifestyle of evangelism;

working to preserve the dignity of all God's people.

Prelude

The Water Is Wide arranged by Bill Ingram
Grace Notes Handbell Choir

Confession and Forgiveness

We stand. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

We kneel or stand.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

We stand.





1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,
 2 Still your chil-dren wan-der home-less; still the hun - gry cry for bread;
 3 As we wor-ship, grant us vi - sion, till your love's re - veal-ing light
 4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed:
 still the cap - tives long for free - dom; still in grief we mourn our dead.
 in its height and depth and great-ness dawns up - on our quick-ened sight,
 to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
 As you, Lord, in deep com-pas - sion healed the sick and freed the soul,
 mak - ing known the needs and bur - dens your com-pas-sion bids us bear,
 hope and health, good-will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
 by your Spir - it send your pow - er to our world to make it whole.
 stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984

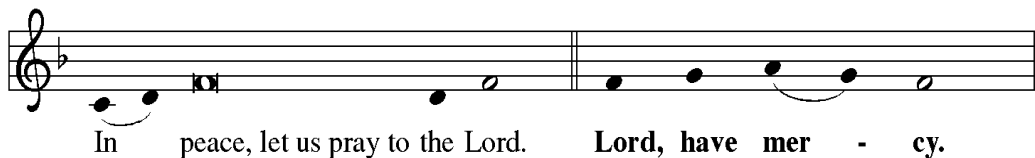
Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

Text © Oxford University Press

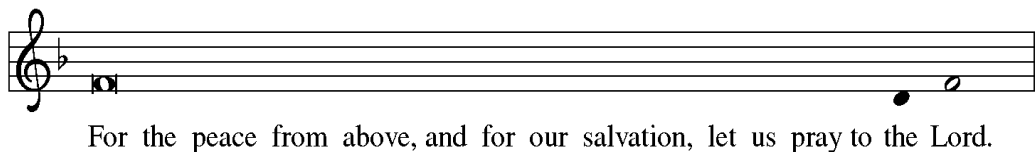
Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

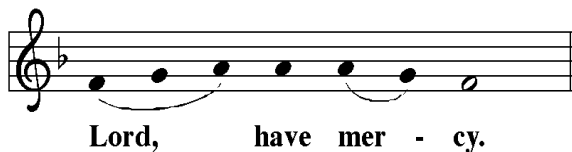
Kyrie



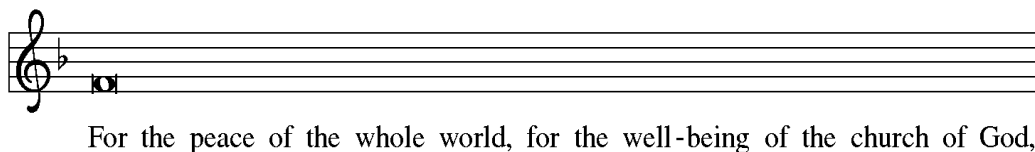
In peace, let us pray to the Lord. **Lord, have mer - cy.**



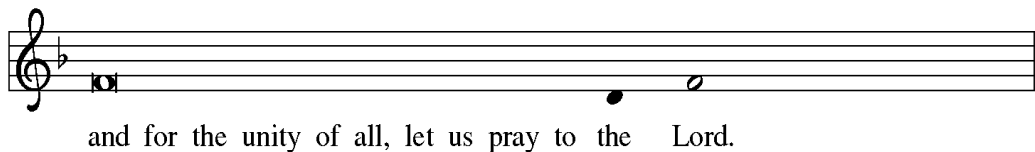
For the peace from above, and for our salvation, let us pray to the Lord.



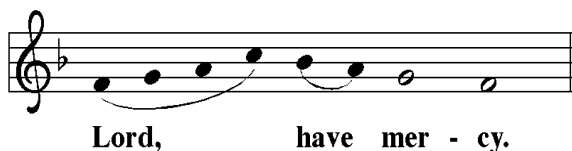
Lord, have mer - cy.



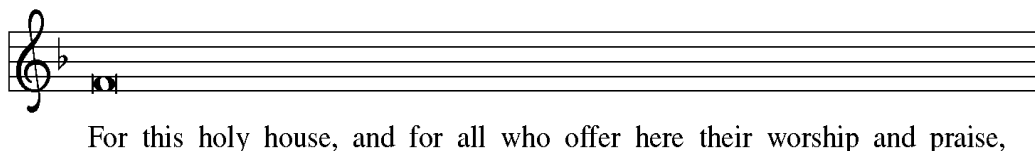
For the peace of the whole world, for the well-being of the church of God,



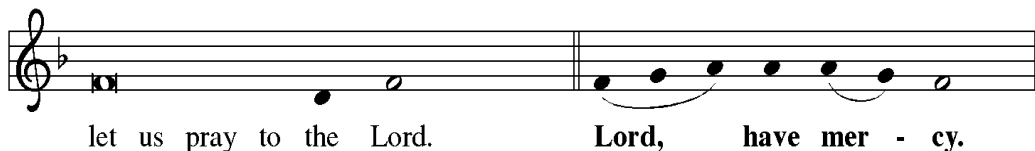
and for the unity of all, let us pray to the Lord.



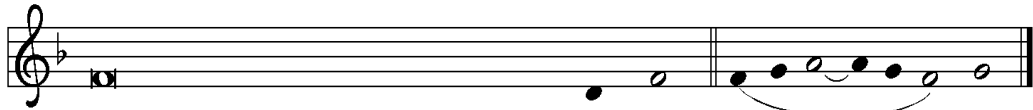
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. A - men.

Canticle of Praise

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

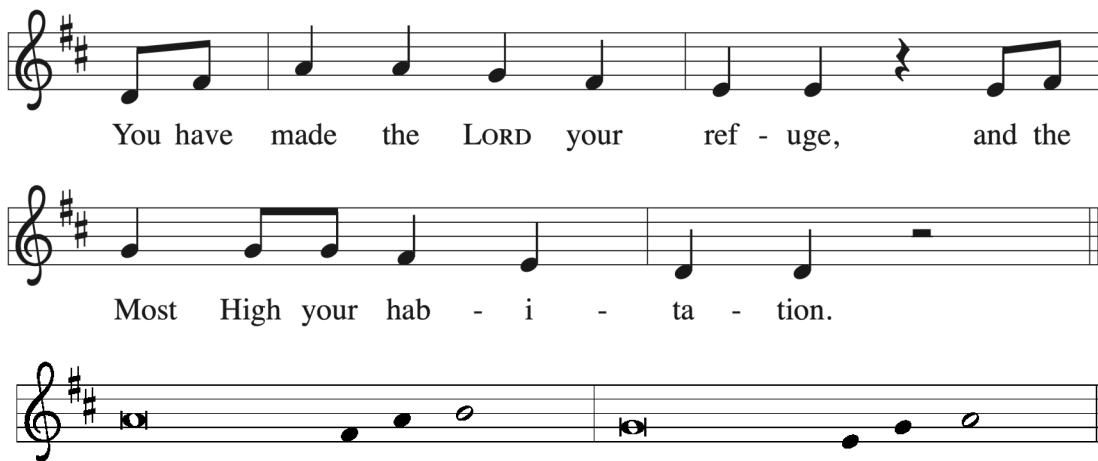
Prayer of the Day

First Reading *Isaiah 53:4-12 The suffering servant*

⁴Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. ⁵But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. ⁶All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. ⁷He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. ⁸By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. ⁹They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. ¹⁰Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper.

¹¹Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. ¹²Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors. The word of the Lord or Word of God, word of life. **Thanks be to God.**

Psalmody Psalm 91:9-16



The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of text. The second staff contains the melody for the second line of text. The third staff contains the melody for the third line of text. The lyrics are: "You have made the LORD your refuge, and the Most High your habitation." The music is simple and melodic, with a clear cadence at the end of each line.

⁹Because you have made the ¹LORD your refuge,
and the Most High your ¹habitation,

¹⁰**no evil ¹will befall you,
nor shall affliction come ¹near your dwelling.**

¹¹For God will give the angels charge ¹over you,
to guard you in ¹all your ways.

¹²**Upon their hands they will ¹bear you up,
lest you strike your foot a- ¹gainst a stone. R**

¹³You will tread upon the lion ¹cub and viper;
you will trample down the lion ¹and the serpent.

¹⁴**I will deliver those who ¹cling to me;
I will uphold them, because they ¹know my name.**

¹⁵They will call me, and I will ¹answer them;
I will be with them in trouble; I will rescue and ¹honor them.

¹⁶**With long life will I ¹satisfy them,
and show them ¹my salvation. R**

Second Reading Hebrews 5:1-10 *Christ, the source of our salvation*

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; ⁶as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” ⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

The word of the Lord or Word of God, word of life. **Thanks be to God.**

We stand to welcome the reading of the Gospel.

Gospel Acclamation

The image shows a musical score for a Gospel Acclamation. It consists of two systems of music. Each system has a vocal line (Soprano) and a bass line. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The music is written in a key with one flat (B-flat) and a common time signature. The vocal line uses a treble clef, and the bass line uses a bass clef. The lyrics are placed below the notes.

(cantor) The Son of Man came not to be served but to serve, and to give his life as a ransom for many. (Repeat alleluia.)

Gospel Mark 10:35-45 Warnings to ambitious disciples

The holy gospel according to Mark. **Glory to you, O Lord.**

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am

baptized with?”³⁹ They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized;⁴⁰ but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”⁴¹ When the ten heard this, they began to be angry with James and John.⁴² So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them.⁴³ But it is not so among you; but whoever wishes to become great among you must be your servant,⁴⁴ and whoever wishes to be first among you must be slave of all.⁴⁵ For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The gospel of the Lord. **Praise to you, O Christ.**

We sing the acclamation and then we sit.

Sermon Pastor Dana Lockhart

We stand to proclaim the word of God in song.

Hymn of the Day ELW 659 *Will You Let Me Be Your Servant*



1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ - light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll
 5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 let you be my ser - vant, too.

Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

God of grace, **hear our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

We share the peace of Christ with one another and then sit.

Welcome and Announcements

(11:00) Choral Offering

Whoever Would be Great Among You

Ronald A. Nelson

Parish Choir

Whoever would be great among you, must become your servant, and whoever would be first among you, must be a slave of all. For the son of Man came not to be served, but to serve. And to give his life as a ransom for many.

We stand.



PSALM 116:16

Offering Song ACS 1006 *By Grace We Have Been Saved*

Refrain



By grace we have been saved— saved by grace through faith,



not be-cause of what we do; it is the gift of God.



1 On the days when you are weak, on the
2 Rest your bod - y, rest your mind, in the
3 You don't need to be a - fraid. You will



days when you are strong, rich or poor,
still - ness you will find you're a love - ly,
nev - er be a - lone. There is mer - cy,



young or old, just lis - ten to the song.
pre - cious child, part of the great de - sign.
there is hope, and love will take you home.

Offering Prayer

Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord, our God. **It is right to give our thanks and praise.**

It is indeed right...join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

Eucharistic Prayer

Lord's Prayer

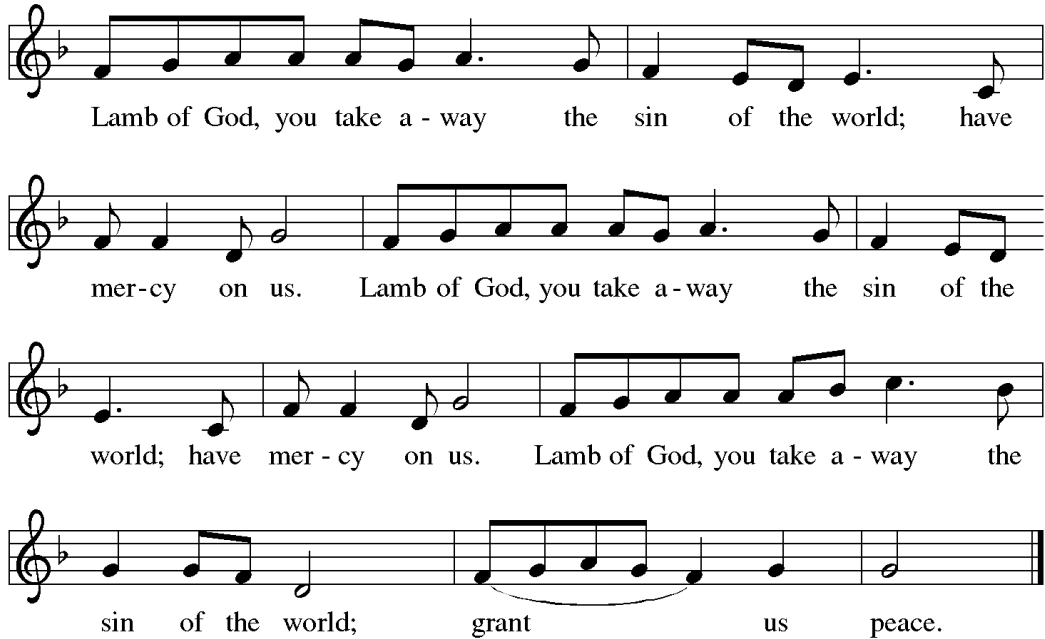
Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.

Breaking of the Bread and Invitation to Communion

In Christ's presence there is fullness of joy. Come to the banquet.

Music during Communion

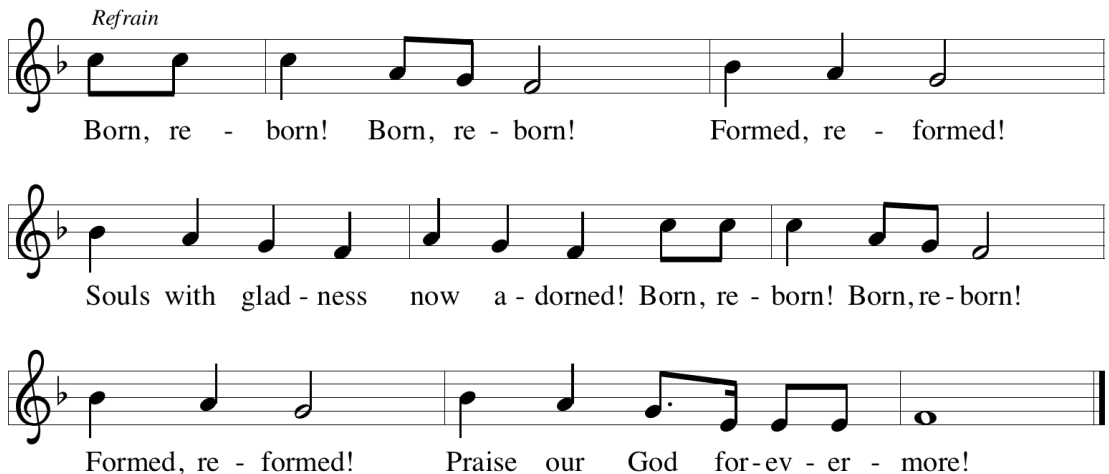
Lamb of God



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

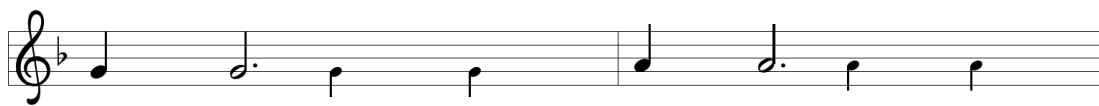
ACS 956 *Born, Reborn*

Refrain



Born, re - born! Born, re - born! Formed, re - formed!
Souls with glad - ness now a - dorned! Born, re - born! Born, re - born!
Formed, re - formed! Praise our God for - ev - er - more!

When all have communed, we stand.



1 Drown us. Drown us. Raise us. Raise us.
 2 Name us. Name us. Heal us. Heal us.



Mark us. Mark us. Claim us! Claim us!
 Wash us. Wash us. Seal us! Seal us!

Text: Justin Rimbo, b. 1980
 Music: BORN, REBORN, Justin Rimbo
 Text and music © 2020 Augsburg Fortress

Post Communion Prayer Blessing



Sending Hymn

ELW 548

Rise, O Church, Like Christ Arisen



1 Rise, O church, like Christ a - ris - en,
 2 Rise, trans - formed, and choose to fol - low
 3 Rise, re - mem - ber well the fu - ture
 4 Ser - vice be our sure vo - ca - tion;



from this meal of love and grace;
 af - ter Christ, though wound - ed, whole;
 God has called us to re - ceive;
 cour - age be our dai - ly breath;



may we through such love en - vi - sion
 bro - ken, shared, our lives are hal - lowed
 pres - ent by God's lov - ing nur - ture,
 mer - cy be our des - ti - na - tion



whose we are, and whose, our praise.
 to re - lease and to con - sole.
 Spir - it - ed and then let us live.
 from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia.



God, the won - der of our days.
Christ, our pres - ent, past, and goal.
Spir - it, grace by whom we live.
Rise, O church, a liv - ing faith.

Text: Susan Palo Cherwien, b. 1953
Music: SURGE ECCLESIA, Timothy J. Strand, b. 1958
Text © 1997 Susan Palo Cherwien, admin. Augsburg Fortress.
Music © 1997 Augsburg Fortress.

Dismissal

Go in peace. Love your neighbor. **Thanks be to God.**

Postlude Full Organ Fanfare John G. Barr



Please join us for two upcoming Harstad events with pianist Dominic Cheli: **November 2, 2pm** - Children's Program *From Beethoven to Star Wars*. **November 3, 3pm** - Solo Concert *Dedications to the Human Spirit*. Admission is FREE. Ticket reservations and more information can be found in Faith News and on the HFAS website at harstadarts.com

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Serving Today

Assisting Minister	Ray Hughes
Organist/Pianist	Kathy Egner
Cantor	Sue Anne Lau
Ushers	(8:30) Charlie Hamilton & Richard Michel (11:00) Victoria & Bea Lockhart
Greeter	(8:30) Diana Shappley (11:00) David Templar
Sacristan	(8:30) Diana Shappley (11:00) Sharon Fegley
Counters	Judy Page & Elaine Billington
Livestream Operator	Helen Born
Ministers	All Members of Faith
Pastor	The Reverend Dana Lockhart
Pastor Emeritus	The Reverend Ron Luckey
Parish Administrator	Amanda Nord
Director of Music	Kathy Egner
Youth Assistant	Paige Barricklow
Faith Learning Center Director	Courtney Herald
Sexton	Neil McComb

Worship Servants for Next Sunday (October 27)

10:00

Assisting Minister	Richard Michel
Cantor	Emily Hayes
Ushers	Jim & Judy Knauss
Greeter	Julie Keller
Sacristan	Diana Shappley/Sharon Fegley
Counters	Penni Black & Teri Applegate
Livestream Operator	David Templar



THIS WEEK AT FAITH

Sunday, October 20

- 8:30am In-Person Worship
- 10:00am New Members Class
- 11:00am In-Person/Livestream
Worship
- 12:00pm Confirmation
- 3:00pm FLY Pumpkin Patch
- 5:45pm Sanctuary Reserved

Monday, October 21

- 6:15pm AA
- 7:00pm Council Meeting

Tuesday, October 22

- 1:00pm Staff Meeting
- 7:00pm Grace Notes

Wednesday, October 23

- 4:00pm Children's Choir
- 6:00pm AA (Faith House)
- 7:00pm Parish Choir

Thursday, October 24

- 7:15am Men's Group (First Watch)
- 4:30pm Eurhythmics

Friday, October 25

- 6:30pm Jack-o-Lantern Trail

Saturday, October 26

- 2:00pm Stephanie Farrar Recital

Sunday, October 27

- 10:00am In-Person/Livestream
Worship
- 12:00pm Table or Treat
- 5:00pm DYG Youth Group at FLC

The Nest/Reindeer Express

It's time once again for the Reindeer Express 2024! The staff at the Nest is expecting to have more requests for help this Christmas than ever before. The Nest in Lexington currently serves 475 families and 1000 children. They are in need of winter wear for kids 0-5: winter coats, hats, gloves, and scarfs in sizes for newborns up to 7/8. Last year we furnished 52 coats, and accessories! This year our challenge to the congregation is to match or beat that number!

The Nest also requests new unwrapped toys in the same age range 0-5. Dolls, toy trucks or cars, character toys, pretend play, sports items and arts and crafts items. All items need to be collected by Sunday, December 8th. Items can be brought in to the collection center (behind the screens) in the Narthex in the marked barrels/boxes. If you have any questions please email Joyce Cornett at netubet44@bellsouth.net

Santa for Seniors

We have been asked to provide gifts for homebound Seniors again this year. Tags with the name of a senior and suggested gifts for that individual senior will be available on the Christmas Tree in the Narthex beginning on Sunday November 2nd. Please take a tag or tags, sign your name and the tag number on the signup sheet and return the wrapped gifts with the tag securely attached. All items from tags should be wrapped and returned to the church by December 1st. We need to deliver all presents to Home Instead by December 3rd. Thanks to everyone who participated last year, and we hope you will participate again this year to help make a senior feel cared about at Christmas time. If you have any questions please email Joyce Cornett at netubet44@bellsouth.net

LET'S GET OUT THE VOTE!!!

Tuesday, November 5, 2024 our country holds a very consequential election for President and Vice-President, as well as other down ballot positions. If you are registered to vote, want to exercise this precious right, but you do not have a ride to your polling place, please contact **Sherri Greer. The Outreach (formerly Community Ministry, Evangelism, and Global Missions) Committee, along with the Prayer and Care Committee will provide needed transportation to vote.** Please e-mail Sherri Greer at Kyrehab@yahoo.com or call/text Sherri at 1 (859) 806-2517 to sign up for voting transportation. Please provide the following information:

Name; Address; Phone Number; E-Mail Address, Polling Precinct/Location; and any Accommodations you need (i.e. I use a walker, I can't walk long distances, I can't climb in a truck). Also, specify how you best communicate (Phone, E-mail, Text, Relay/Text Telephone).

Please provide your information to Sherri by Thursday, October 31, 2024 and Sherri will contact you no later than November 4, 2024 with your specific arrangements.

Thank you and God Bless America!!!