

# THE HOLY EUCHARIST

The Second Sunday after Pentecost

Lectionary 10

Faith Lutheran Church, ELCA

June 7, 2026

10:00 A.M.



## Welcome

**And thank you for worshipping with us today.**

**If you are a visitor**, we are so glad you came! We hope that you will fill out a yellow or green card in your pew and either drop it in the offering plate or leave it at the *Welcome Place* as you leave today. We hope to see you again soon!

**Children of all ages are welcome in our worship service** and will learn to participate at a young age if present. If your child needs to leave for all or part of the service, a fully staffed nursery is available at both services for infants through age five. The nursery is located in the lower level of the church. Please ask an usher if you need help locating it.

**Children Worship and Wonder** is a ministry designed to help our youngest members experience worship in a way that is meaningful to them. Using a storytelling format, children hear the stories of God, wonder together about their meaning, and respond through hands-on activities. The worship space is set up to encourage reverence, quiet listening, and creativity, helping children grow in faith as they learn to worship God in their own way. Children are dismissed for CWW after the Gathering Hymn at the 11:00 service. Note: CWW runs September through May and will resume in the fall.

If you have a **prayer request** or would like a **pastoral visit**, please fill out a green card in your pew and place it in the offering plate.

Adults and children who receive **Holy Communion** in their home church are invited to receive the sacrament with us. All others are invited to the table to receive a blessing. We use **grape wine** and **wheat bread**. Gluten free wafers are available (please let Pastor know when you come forward if you need one). The fullness of the sacrament is available in either form: if for reasons of health or conscience, you can only receive the bread or the wine, please let Pastor know. After each morning service we invite you to join us for **refreshments and conversation** in the gathering area adjacent to the worship area.

In order to **prepare for worship**, please: keep **silence** for 10 minutes prior to worship for prayer and meditation; **silence** all electronic devices; **refrain from talking** during the **prelude**, which is the beginning of our worship service.

## Our Mission

*As followers of Jesus Christ, we embrace, reflect and proclaim God's unconditional love.*

## Our Vision

To provide an active and visible Lutheran presence in the Lexington area by:

- maintaining our doctrinal, spiritual, and liturgical heritage;
- creating a community of disciples committed to growing in their spiritual lives;
- engaging in a vigorous lifestyle of evangelism;
- working to preserve the dignity of all God's people.

**Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✝ one God, whose compassion endures forever. **Amen.**

Let us confess our sin to God.

*Silence is kept for reflection.*

Compassionate God,

**we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✝ Son, and Holy Spirit, your sins are forgiven. Rest in God's love. **Amen.**





1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing  
 3 Praise to the Lord, who will pros - per your work and de - fend you;  
 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,  
 Have you not seen all that is need - ful has been  
 Pon - der a - new what the Al - might - y can do  
 Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!  
 sent by his gra - cious or - dain - ing?  
 if with his love he be - friend you.  
 Glad - ly for - ev - er a - dore him!

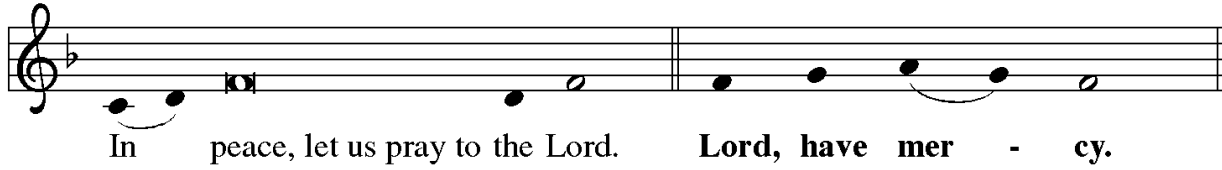
Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.  
 Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

## Greeting

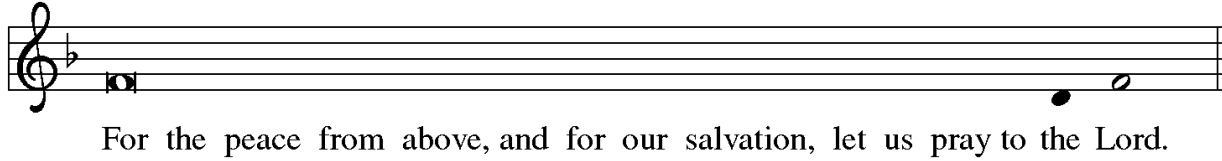
*The presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

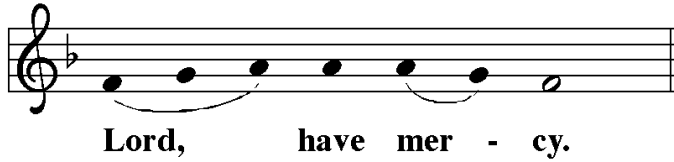
# Kyrie



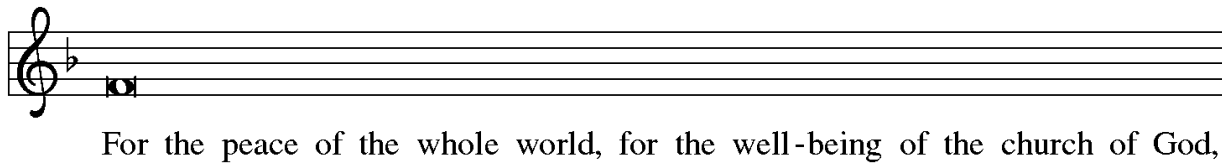
In peace, let us pray to the Lord. Lord, have mer - cy.



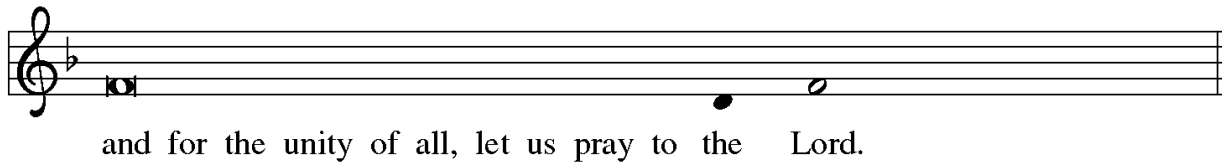
For the peace from above, and for our salvation, let us pray to the Lord.



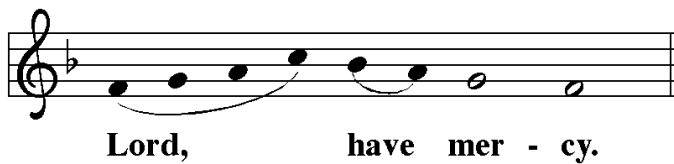
Lord, have mer - cy.



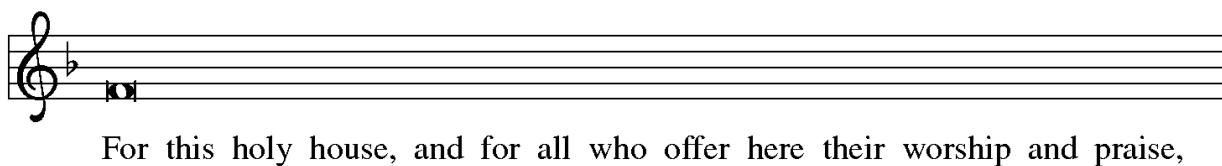
For the peace of the whole world, for the well-being of the church of God,



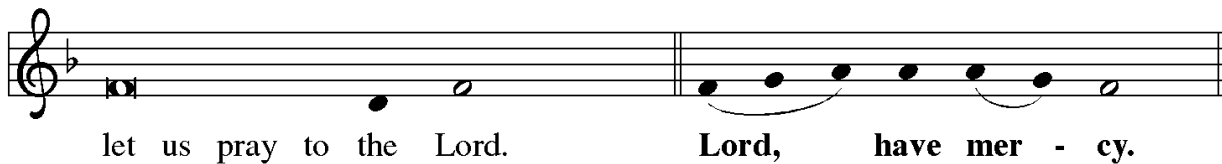
and for the unity of all, let us pray to the Lord.



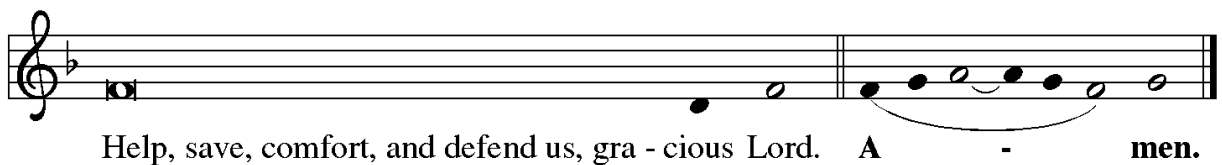
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

## Hymn of Praise



- 1 Come, let us join our cheer - ful songs with an - gels round the throne;
- 2 “Wor - thy the Lamb that died,” they cry, “to be ex - alt - ed thus!”
- 3 Je - sus is wor - thy to re - ceive hon - or and pow’r di - vine;
- 4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou - sand thou - sand are their tongues, but all their joys are one.  
“Wor - thy the Lamb,” our lips re - ply, “for he was slain for us!”  
and bless - ings, more than we can give, be, Lord, for - ev - er thine.  
of God who sits up - on the throne, and to a - dore the Lamb.

## Prayer of the Day

*We sit.*

### First Reading Hosea 5:15—6:6 *God desires steadfast love*

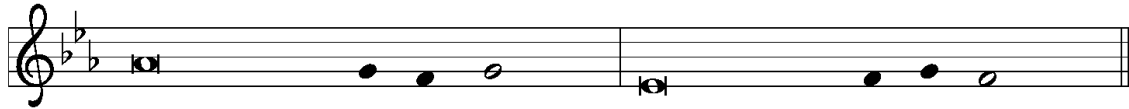
<sup>15</sup> I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: <sup>6:1</sup> “Come, let us return to the LORD, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. <sup>2</sup> After two days he will revive us; on the third day he will raise us up, that we may live before him. <sup>3</sup> Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.” <sup>4</sup> What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. <sup>5</sup> Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light. <sup>6</sup> For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

The word of the Lord *or* Word of God, word of life. **Thanks be to God.**

**Psalmody** Psalm 50:7-15



Call up - on me in the day of trou - ble, says your God.



<sup>7</sup> “Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

<sup>8</sup> **I do not accuse you because of your sacrifices; your burnt offerings are always before me.**

<sup>9</sup> I will not accept a calf from your stalls, nor goats from your pens;

<sup>10</sup> **for all the wild animals of the forest are mine, the cattle on a thousand hills. R**

<sup>11</sup> I know every bird of the mountains, and the creatures of the fields are mine.

<sup>12</sup> **If I were hungry, I would not tell you, for the whole world is mine and all that is in it.**

<sup>13</sup> Do you think I eat the flesh of bulls, or drink the blood of goats?

<sup>14</sup> Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.

<sup>15</sup> Call upon me in the day of trouble; I will deliver you, and you shall honor me. **R**

**Second Reading** Romans 4:13-25 *The promise to those who share Abraham’s faith*

<sup>13</sup> The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law, neither is there transgression. <sup>16</sup> For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, <sup>17</sup> as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become “the father of many nations,”

according to what was said, “So shall your descendants be.”<sup>19</sup> He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb.<sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God,<sup>21</sup> being fully convinced that God was able to do what he had promised.<sup>22</sup> Therefore “it was reckoned to him as righteousness.”<sup>23</sup> Now the words, “it was reckoned to him,” were written not for his sake alone<sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead,<sup>25</sup> who was handed over for our trespasses and was raised for our justification.

The word of the Lord or Word of God, word of life. **Thanks be to God.**

*We stand with the presiding minister to greet the reading of the gospel.*

### Gospel Acclamation

The musical score consists of two systems, each with a vocal line and a piano accompaniment line. The vocal line is in a soprano or alto clef, and the piano accompaniment is in a bass clef. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia." The music features a simple, rhythmic melody with a steady accompaniment of chords and eighth notes. The first system ends with a double bar line, and the second system also ends with a double bar line.

*Verses may be sung by a leader. Then the alleluia is repeated.*

Music: “Alleluia 7,” Jacques Berthier, 1923–1994, and the Taizé Community  
Music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
All rights reserved. Used by permission.

*(cantor) The Spirit of the Lord is upon me, and has anointed me to bring good news to the poor.  
(repeat alleluia)*

**Gospel** Matthew 9:9-13, 18-26

*Christ heals a woman and raises a child*

The holy gospel according to Matthew. **Glory to you, O Lord.**

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him. <sup>10</sup> And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” <sup>12</sup> But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.” <sup>14</sup> While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” <sup>15</sup> And Jesus got up and followed him, with his disciples. <sup>16</sup> Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, <sup>17</sup> for she was saying to herself, “If I only touch his cloak, I will be made well.” <sup>18</sup> Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. <sup>19</sup> When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, <sup>20</sup> he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. <sup>21</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>22</sup> And the report of this spread through all of that district.

The gospel of the Lord. **Praise to you, O Christ.**

*We sing the acclamation; then we sit.*

**Sermon**

Pastor Dana Lockhart

*We stand to proclaim the word of God in song.*





1 We come to you for heal - ing, Lord, of  
 2 As once you walked through an - cient streets and  
 3 You touch us through phy - si - cians' skills, through  
 4 When nights are long with wake - ful - ness, through  
 5 We come to you, O lov - ing Lord, in



bod - y, mind, and soul, and pray that by your  
 reached toward those in pain, come, ris - en Christ, a -  
 nurs - es' gifts of care, and through the love of  
 days when strength runs low, grant us your gift of  
 our dis - tress and pain, in trust that through our



Spir - it's touch we may a - gain be whole.  
 mong us still with pow'r to heal a - gain.  
 faith - ful friends who lift our lives in prayer.  
 pa - tience, Lord, your calm - ing peace to know.  
 nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: MARTYRDOM, Hugh Wilson, 1764–1824

Text © 2002 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com  
 800.442.3358 All rights reserved. Used by permission.

## Apostles Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayers of Intercession** God of grace, **hear our prayer.**

**Peace** The peace of Christ be with you always. **And also with you.**

*We share the peace of Christ with one another and then sit.*

## Welcome and Announcements

**Offertory**      *Morning Has Broken*      setting by Thomas Keesecker

*We stand.*

**Offering Hymn**      ELW 689      *Praise and Thanksgiving*



1 Praise and thanks-giv - ing, God, we would of - fer for all things  
2 God, bless the la - bor we bring to serve you, that with our  
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's  
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the  
neigh - bor we may be fed. Sow - ing or till - ing, we would work  
guid - ing teach us to share one with an - oth - er, so that, re -  
fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.  
with you, har - vest - ing, mill - ing for dai - ly bread.  
joic - ing with us, all oth - ers may know your care.  
hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.

Music: BUNESSAN, Gaelic tune

Text © Oxford University Press. All rights reserved.

## Offering Prayer

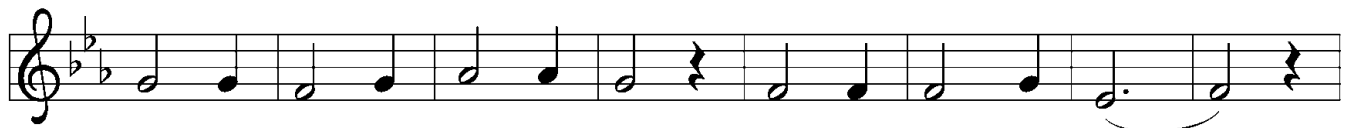
### Great Thanksgiving

The Lord be with you. **And also with you.**

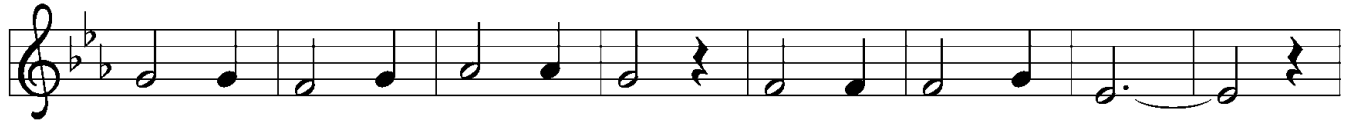
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord, our God. **It is right to give our thanks and praise.**

It is indeed right...join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



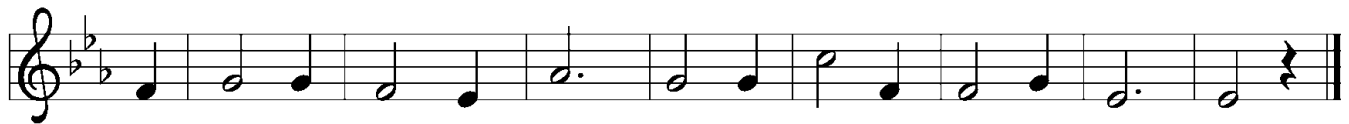
heav-en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937  
Adapt. © 1985, 1989 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 www.giamusic.com  
800.442.3358 All rights reserved. Used by permission.

## Eucharistic Prayer

### Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## Music During Communion

*Praise to the Lord, the Almighty* setting by Greg Bottomley

*After all have communed, we stand.*

## Post Communion Prayer

### Blessing

**Sending Hymn** ELW 545 *Lord, Dismiss Us with Your Blessing*

### Dismissal



- 1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;
- 2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
- 3 Sav - ior, when your love shall call us from our strug-gling pil - grim way,



let us each, your love pos - sess-ing, tri-umph in re - deem-ing grace.  
May the fruits of your sal - va - tion in our hearts and lives a - bound.  
let no fear of death ap - pall us, glad your sum - mons to o - bey.



Oh, re - fresh us; oh, re - fresh us, trav-'ling through this wil-der-ness.  
Ev - er faith-ful, ev - er faith-ful to your truth may we be found.  
May we ev - er, may we ev - er reign with you in end-less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.  
Music: SICILIAN MARINERS, Sicilian, 18th cent.

Go in peace. Share the good news. **Thanks be to God.**

### Postlude

*Toccata on Sicilian Mariners*

Mark A. Radice

# THIS WEEK <sup>at</sup> GLANCE

## Sunday, June 7

10:00am In-Person/Livestream Worship  
 10:00am Pottery Sale  
 11:00am New Member Class

## Monday, June 8

6:15pm AA

## Wednesday, June 10

AA Faith House

## Thursday, June 11

Men's Group

## Serving Today

Assisting Minister	Josh Yahr
Organist/Pianist	Kathy Egner
Cantor	Leslie Hughes
Sacristan	Phyllis Hasbrouck
Ushers	Phyllis Hasbrouck & Debbie Rosenberg
Greeter	Diana Shappley
Counters	Elaine Billington / Debbie Rosenberg
Livestream Operator	David Templar

Ministers	All Members of Faith
Pastor	The Reverend Dana Lockhart
Pastor Emeritus	The Reverend Ron Luckey
Parish Administrator	Victoria Rusk
Director of Music	Kathy Egner
Youth Assistant	Paige Barricklow
Learning Center Director	Courtney Herald
Facilities Manager	Parker Taul

Scan for Online Giving



## Worship Servants for Next Sunday ( June 14)

10:00

Assisting Minister	Jennifer Polnisch
Organist/Pianist	Kathy Egner
Cantor	Emily Hayes
Sacristan	Phyllis Hasbrouck
Ushers	Richard Michel & Charlie Hamilton
Greeter	Karen & John Polnisch
Counters	Elaine Billington / Debbie Rosenberg
Livestream Operator	Jonathan Delap

## COMMEMORATIONS

**Seattle, chief of the Duwamish Confederacy, died 1866 | Sunday, June 7**

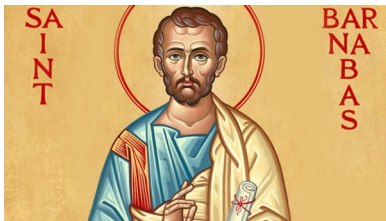


Noah Seattle led a coalition of tribes, and convinced them to live peacefully with encroaching white settlers. When he became a Roman Catholic, he held morning and evening prayer with his tribe. The city of Seattle is named for him.

**Columba, died 597; Aidan, died 651; Bede, died 735; renewers of the church | Tuesday, June 9**

These three monks from the British Isles helped keep the light of learning alive during the Middle Ages. Columba founded three monasteries off the coast of Scotland. Aidan was a pastor who led people to works of charity. The Venerable Bede was a Bible translator, historian, and hymnwriter.

**Barnabas, Apostle | Thursday, June 11**



Barnabas was not numbered among the twelve apostles, but the book of Acts gives him that title. After Paul was converted to Christianity, Barnabas welcomed him to Jerusalem, and later the two traveled together on missionary journeys.

### KEEP IN MIND:

~When you or a family member are ill, have a crisis of faith, or have a personal concern of which you wish to make the pastor aware, please contact him directly by church office telephone (859-266-7621) email ([pastordana@faithlutheranchurch.com](mailto:pastordana@faithlutheranchurch.com)) or his cell phone (859-489-6409). Do not assume the pastor will know of your need any other way.

~ When you or a loved one has a change of address, email, or telephone number, please contact the church office at [office@faithlutheranchurch.com](mailto:office@faithlutheranchurch.com) or 859-266-7621. Please direct your intentions whether or not to share this information with our church family, so that it may be included in the online directory.



**Become  
Part of  
Our  
Church  
Family**

**WANT TO EXPLORE WHAT IT MEANS TO BE A LUTHERAN CHRISTIAN?** Adults wishing to unite with Faith Lutheran Church membership are invited to contact PASTOR DANA at (859) 266-7621 or email [pastordana@faithlutheranchurch.com](mailto:pastordana@faithlutheranchurch.com).

**Upcoming New Member class: June 7, June 14 and 21, after 10a.m. service.**

**New Member Class Starts TODAY after service.**

## **ONLINE giving is available!**

As we continue to grow our ministry, we now offer online giving as another way to contribute. This secure and convenient option allows you to participate in the life and mission of our church from wherever you are. We are grateful for your continued generosity.

### **Online Giving in a Few Steps:**

1. Scan the QR code or go to:  
[https://secure.myvanco.com/L-ZYKX/campaign/C-16AEW?access=tile direct](https://secure.myvanco.com/L-ZYKX/campaign/C-16AEW?access=tile%20direct)
2. Choose your amount and frequency.
3. Add your Envelope Number (optional).
4. Complete your secure donation.



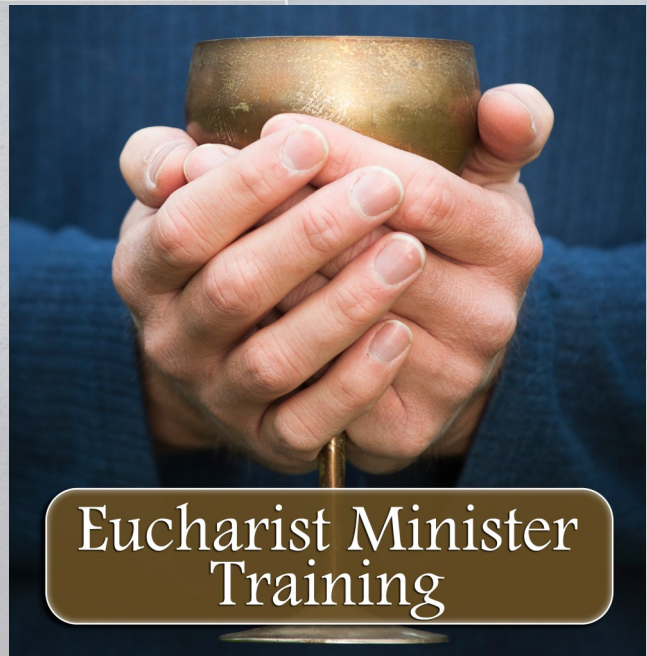
### **ARE YOU CALLED TO HELP BRING HOLY COMMUNION TO PEOPLE WHO ARE NOT ABLE TO ATTEND WORSHIP IN PERSON?**

Pastor Dana is looking for a small group of people to bring communion to congregation members in their homes. This is part of our effort to rebuild our Prayer and Care team and to be able to offer more regular home communion visits.

Details are flexible: we would ask for a commitment of making at least one visit per month.

We are open to people who would like to be assigned to a specific person, as well as people who might be comfortable visiting a variety of members.

**For more information, please contact Pastor Dana. The initial training is 90 minutes with follow up meetings scheduled based on the availability of the team members.**



### **Eucharist Minister Training**