

THE HOLY EUCHARIST

The Third Sunday after Pentecost

Lectionary 11

Faith Lutheran Church, ELCA

June 14, 2026

10:00am

*"As you go,
proclaim
the good news,
'The kingdom
of heaven
has come near!'"*



Welcome

And thank you for worshipping with us today.

If you are a visitor, we are so glad you came! We hope that you will fill out a yellow or green card in your pew and either drop it in the offering plate or leave it at the *Welcome Place* as you leave today. We hope to see you again soon!

Children of all ages are welcome in our worship service and will learn to participate at a young age if present. If your child needs to leave for all or part of the service, a fully staffed nursery is available at both services for infants through age five. The nursery is located in the lower level of the church. Please ask an usher if you need help locating it.

Children Worship and Wonder is a ministry designed to help our youngest members experience worship in a way that is meaningful to them. Using a storytelling format, children hear the stories of God, wonder together about their meaning, and respond through hands-on activities. The worship space is set up to encourage reverence, quiet listening, and creativity, helping children grow in faith as they learn to worship God in their own way. Children are dismissed for CWW after the Gathering Hymn at the 11:00 service. Note: CWW runs September through May and will resume in the fall.

If you have a **prayer request** or would like a **pastoral visit**, please fill out a green card in your pew and place it in the offering plate.

Adults and children who receive **Holy Communion** in their home church are invited to receive the sacrament with us. All others are invited to the table to receive a blessing. We use **grape wine** and **wheat bread**. Gluten free wafers are available (please let Pastor know when you come forward if you need one). The fullness of the sacrament is available in either form: if for reasons of health or conscience, you can only receive the bread or the wine, please let Pastor know. After each morning service we invite you to join us for **refreshments and conversation** in the gathering area adjacent to the worship area.

In order to **prepare for worship**, please: keep **silence** for 10 minutes prior to worship for prayer and meditation; **silence** all electronic devices; **refrain from talking** during the **prelude**, which is the beginning of our worship service.

Our Mission

As followers of Jesus Christ, we embrace, reflect and proclaim God's unconditional love.

Our Vision

To provide an active and visible Lutheran presence in the Lexington area by:

- maintaining our doctrinal, spiritual, and liturgical heritage;
- creating a community of disciples committed to growing in their spiritual lives;
- engaging in a vigorous lifestyle of evangelism;
- working to preserve the dignity of all God's people.

Prelude

Prelude in G Major, op. 32, no. 5

Sergei Rachmaninoff

Carol Davis, piano

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God, whose compassion endures forever. **Amen.**

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✝ Son, and Holy Spirit, your sins are forgiven. Rest in God's love. **Amen.**



Gathering Hymn

ELW 514 O Word of God Incarnate

Greeting

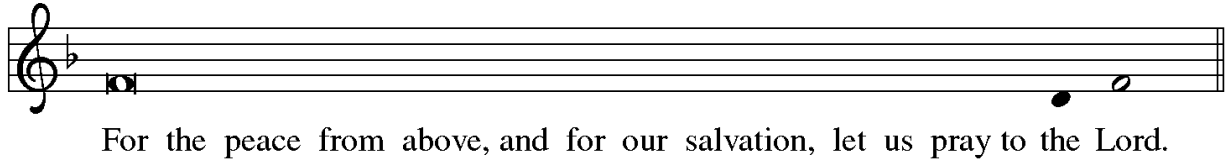
The presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

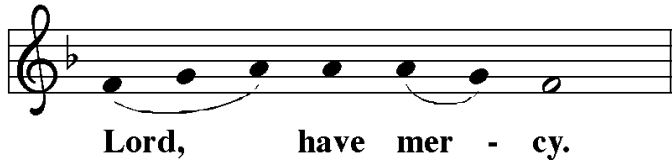
Kyrie



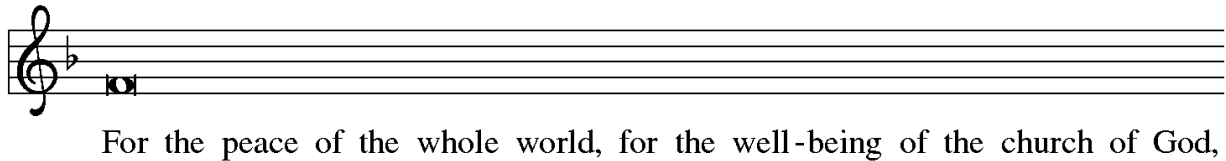
In peace, let us pray to the Lord. **Lord, have mer - cy.**



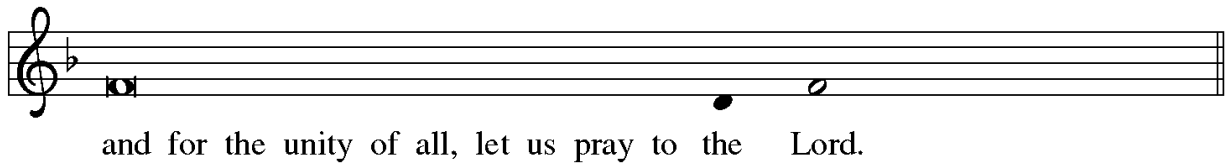
For the peace from above, and for our salvation, let us pray to the Lord.



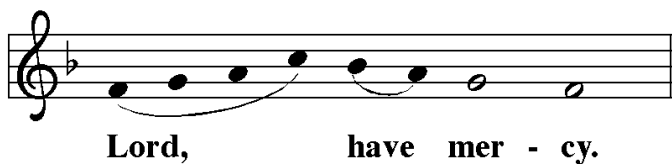
Lord, have mer - cy.



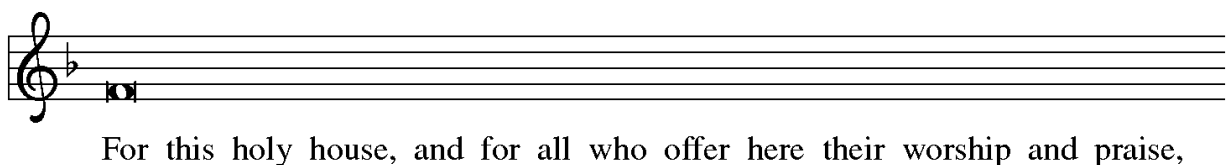
For the peace of the whole world, for the well-being of the church of God,



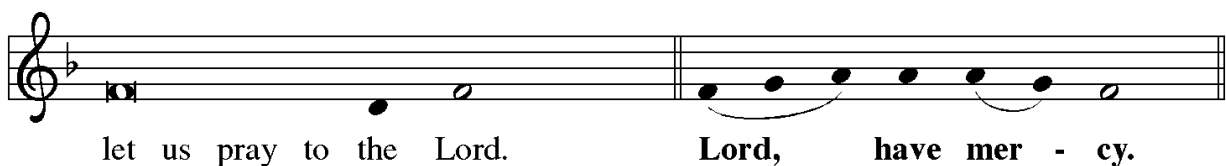
and for the unity of all, let us pray to the Lord.



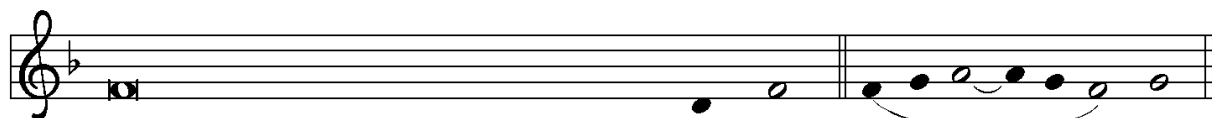
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. A - men.

Hymn of Praise



1 Come, let us join our cheer - ful songs with an - gels round the throne;
2 “Wor - thy the Lamb that died,” they cry, “to be ex - alt - ed thus!”
3 Je - sus is wor - thy to re - ceive hon - or and pow’r di - vine;
4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou - sand thou - sand are their tongues, but all their joys are one.
“Wor - thy the Lamb,” our lips re - ply, “for he was slain for us!”
and bless - ings, more than we can give, be, Lord, for - ev - er thine.
of God who sits up - on the throne, and to a - dore the Lamb.

Prayer of the Day

We sit.

First Reading Exodus 19:2-8a *The covenant with Israel at Sinai*

² [The Israelites] journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.³ Then Moses went up to God; the LORD called to him from the mountain, “Thus you shall say to the house of Jacob and tell the Israelites: ⁴ ‘You have seen what I did to the Egyptians and how I bore you on eagles’ wings and brought you to myself. ⁵ Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶ but you shall be for me a priestly kingdom and a holy nation.’ These are the words that you shall speak to the Israelites.”

⁷ So Moses went, summoned the elders of the people, and set before them all these words that the LORD had commanded him. ^{8a} The people all answered as one, “Everything that the LORD has spoken we will do.”

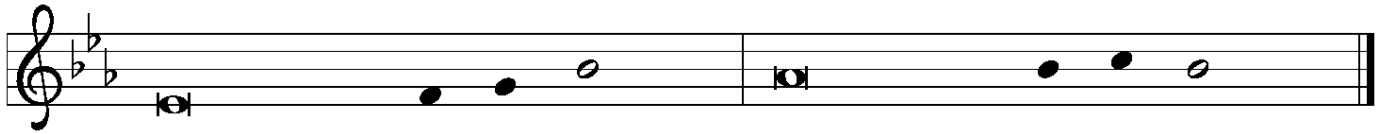
The word of the Lord *or* Word of God, word of life. **Thanks be to God.**

Psalmody Psalm 100



We are God's peo - ple and the sheep of God's pas - ture.

1



Make a joyful noise to the LORD, ¹ all you lands!

² Serve the LORD with gladness; come into God's presence ¹ with a song.

³ **Know that the LORD is God, our maker to whom ¹ we belong;
we are God's people and the sheep ¹ of God's pasture. R**

⁴ Enter the gates of the LORD with thanksgiving and the ¹ courts with praise;
give thanks and bless God's ¹ holy name.

⁵ **Good indeed is the LORD, whose steadfast love is ¹ everlasting,
whose faithfulness endures from ¹ age to age. R**

Second Reading Romans 5:1-8 *While we were sinners, Christ died for us*

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. ⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us.

The word of the Lord or Word of God, word of life. **Thanks be to God.**

We stand with the presiding minister to greet the reading of the gospel.

Gospel Acclamation

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verses may be sung by a leader. Then the alleluia is repeated.

Music: "Alleluia 7," Jacques Berthier, 1923–1994, and the Taizé Community
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(cantor) The kingdom of God has come near; repent, and believe in the good news. (repeat alleluia)

Gospel Matthew 9:35—10:8 *The sending of the twelve*

The holy gospel according to Matthew. **Glory to you, O Lord.**

³⁵ Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. ³⁶ When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸ therefore ask the Lord of the harvest to send out laborers into his harvest."

^{10:1} Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ² These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; ⁴ Simon the Cananaean and Judas Iscariot, the one who betrayed him. ⁵ These twelve Jesus sent out with the following instructions: "Do not take a road leading to gentiles, and do not enter a Samaritan town, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ As you go, proclaim the good news, 'The kingdom of heaven has come near.' ⁸ Cure the sick; raise

the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment.

The gospel of the Lord. **Praise to you, O Christ.**

We sing the acclamation; then we sit.

Sermon

Pastor Dana Lockhart

We stand to proclaim the word of God in song.

Hymn of the Day

ACS 991

Go to the World



1 Go to the world! Go in - to all the earth.
2 Go to the world! Go in - to ev - 'ry place.
3 Go to the world! Go strug - gle, bless, and pray;
4 "Go to the world! Go as the ones I send,



Go preach the cross where Christ re - news life's worth,
Go live the word of God's re - deem - ing grace.
the nights of tears give way to joy - ous day.
for I am with you till the age shall end,



bap - tiz - ing as the sign of our re - birth.
Go seek God's pres - ence in each time and space.
As ser - vant church, you fol - low Christ's own way.
when all the hosts of glo - ry cry, A - men!"



Al - le - lu - ia. Al - le - lu - ia.

Text: Sylvia G. Dunstan, 1955–1993

Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958

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Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession God of grace, hear our prayer.

Peace The peace of Christ be with you always. **And also with you.**

We share the peace of Christ with one another and then sit.

Welcome and Announcements

Offertory *Morning Has Broken* setting by Wilbur Held

We stand.

Offering Hymn ELW 689 *Praise and Thanksgiving*

Offering Prayer

Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord, our God. **It is right to give our thanks and praise.**

It is indeed right...join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
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Eucharistic Prayer

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Be known to us, Lord Je - sus, in the break - ing of the bread. Al-le -
 lu - ia, al-le - lu - ia, al-le - lu - ia. Be known to us, Lord
 Je - sus, in the break - ing of the bread. Al - le - lu - ia, al - le -
 lu - ia, al - le - lu - ia, al - le - lu - ia.

We sit.

Music During Communion

Fountain Medley

arranged by Penny Rodriguez

Carol Davis, piano

After all have communed, we stand.

Post Communion Prayer

Blessing

Sending Hymn ELW 663 *Spread, Oh, Spread Almighty Word*

Dismissal

Go in peace. Share the good news. **Thanks be to God.**

Postlude *Spread, Oh, Spread Almighty Word* setting by Kermit Moldenhauer

Serving Today

Assisting Minister	Jennifer Polnisch
Organist/Pianist	Kathy Egner
Cantor	Emily Hayes
Sacristan	Phyllis Hasbrouck
Ushers	Jim & Judy Knauss
Greeter	Karen & John Polnisch
Counters	Elaine Billington / Debbie Rosenberg
Livestream Operator	Jonathan Delap

Ministers	All Members of Faith
Pastor	The Reverend Dana Lockhart
Pastor Emeritus	The Reverend Ron Luckey
Parish Administrator	Victoria Rusk
Director of Music	Kathy Egner
Youth Assistant	Paige Barricklow
Learning Center Director	Courtney Herald
Facilities Manager	Parker Taul

Scan for Online Giving



Worship Servants for Next Sunday (June 21)

10:00

Assisting Minister	Richard Michel
Organist/Pianist	Kathy Egner
Cantor	Leslie Hughes
Sacristan	Phyllis Hasbrouck
Ushers	Dave Nikolajczyk & Carolyn Carden
Greeter	Val Dutcher
Counters	Teri Applegate / Penni Black
Livestream Operator	Helen Born

THIS WEEK ^{at} GLANCE

Sunday, June 14

10:00am In-Person/Livestream Worship
10:00am Pottery Sale Begins
11:00am New Members Class

Monday, June 15

10:00am Walker's
6:15pm AA
7:00pm Council Meeting

Wednesday, June 17

6:00pm AA Faith House

Thursday, June 18

7:15am Men's Group
10:00am Walker's
7:00pm Under 40s Trivia Night

Friday, June 19

In observance of Juneteenth FLC & FLLC is closed.

COMMEMORATIONS

Basil the Great, Bishop of Caesarea, died 379; Gregory, Bishop of Nyssa, died around 385; Gregory of Nazianzus, Bishop of Constantinople, died around 389; Macrina, teacher, died around 379 | Sunday, June 14



The Cappadocian fathers, as the three men in this group are known, explored the mystery of the Holy Trinity. Basil's monastic rule forms the basis for Eastern monastic life. Gregory of Nazianzus defended orthodox Christianity in Constantinople. Gregory of Nyssa, Basil's younger brother, wrote on the spiritual life. Macrina, older sister of Basil and Gregory of Nyssa, was the leader of a community dedicated to asceticism, meditation, and prayer.

Emanuel Nine, martyrs, died 2015 | Wednesday, June 17

On June 17, 2015, Clementa C. Pinckney, Cynthia Marie Graham Hurd, Susie Jackson, Ethel Lee Lance, DePayne Middleton-Doctor, Tywanza Sanders, Daniel Lee Simmons, Sharonda Coleman-Singleton, and Myra Thompson were murdered by a self-professed white supremacist while they were gathered for Bible study and prayer at the Emanuel African Methodist Episcopal Church (often referred to as Mother Emanuel) in Charleston, South Carolina. Pastors Pinckney and Simmons were both graduates of the Lutheran Theological Southern Seminary. A resolution to commemorate June 17 as a day of repentance for the martyrdom of the Emanuel Nine was adopted by the Churchwide Assembly of the Evangelical Lutheran Church in America on August 8, 2019. Congregations of the ELCA are encouraged reaffirm their commitment to repenting of the sins of racism and white supremacy which continue to plague this church, to venerate the martyrdom of the Emanuel Nine, and to mark this day of penitence with study and prayer.



**Become
Part of
Our
Church
Family**

WANT TO EXPLORE WHAT IT MEANS TO BE A LUTHERAN CHRISTIAN? Adults wishing to unite with Faith Lutheran Church membership are invited to contact PASTOR DANA at (859) 266-7621 or email pastordana@faithlutheranchurch.com.

Upcoming New Member class: June 14 and 21, after 10a.m. service.