

# THE HOLY EUCHARIST

The Fifth Sunday after Pentecost

Lectionary 13

Faith Lutheran Church, ELCA

June 28, 2026

10:00am



## Welcome

**And thank you for worshipping with us today.**

**If you are a visitor**, we are so glad you came! We hope that you will fill out a yellow or green card in your pew and either drop it in the offering plate or leave it at the *Welcome Place* as you leave today. We hope to see you again soon!

**Children of all ages are welcome in our worship service** and will learn to participate at a young age if present. If your child needs to leave for all or part of the service, a fully staffed nursery is available at both services for infants through age five. The nursery is located in the lower level of the church. Please ask an usher if you need help locating it.

**Children Worship and Wonder** is a ministry designed to help our youngest members experience worship in a way that is meaningful to them. Using a storytelling format, children hear the stories of God, wonder together about their meaning, and respond through hands-on activities. The worship space is set up to encourage reverence, quiet listening, and creativity, helping children grow in faith as they learn to worship God in their own way. Children are dismissed for CWW after the Gathering Hymn at the 11:00 service. Note: CWW runs from September through May and will resume in the fall.

If you have a **prayer request** or would like a **pastoral visit**, please fill out a green card in your pew and place it in the offering plate.

Adults and children who receive **Holy Communion** in their home church are invited to receive the sacrament with us. All others are invited to the table to receive a blessing. We use **grape wine** and **wheat bread**. Gluten free wafers are available (please let Pastor know when you come forward if you need one). The fullness of the sacrament is available in either form: if for reasons of health or conscience, you can only receive the bread or the wine, please let Pastor know. After each morning service we invite you to join us for **refreshments and conversation** in the gathering area adjacent to the worship area.

In order to **prepare for worship**, please: keep **silence** for 10 minutes prior to worship for prayer and meditation; **silence** all electronic devices; **refrain from talking** during the **prelude**, which is the beginning of our worship service.

## Our Mission

*As followers of Jesus Christ, we embrace, reflect and proclaim God's unconditional love.*

## Our Vision

To provide an active and visible Lutheran presence in the Lexington area by:

- maintaining our doctrinal, spiritual, and liturgical heritage;
- creating a community of disciples committed to growing in their spiritual lives;
- engaging in a vigorous lifestyle of evangelism;
- working to preserve the dignity of all God's people.

## Prelude

*Alleluia! Sing to Jesus*

setting by Brian Henkelmann

Paige Barricklow, oboe

## Blessing of Worship furnishings

*The presiding minister addresses the assembly.*

Sisters and brothers, today we give thanks to God and we seek God's blessing as we set apart these Home Communion Kits and this funeral pall to the glory of God.

Let us pray.

We give you thanks, O God, creator of the universe, for you have enriched our lives with every good and perfect gift; you have commanded us to show your splendor to our children; and you have invited us to praise you with lives of love, justice, and joy. Send your blessing on these communion vessels, which we set apart today; may all who receive the bread of heaven and the cup of blessing be sustained by your grace and power.

Send your blessing on this pall, which we set apart today; may it be a reminder that in baptism we are clothed in the righteousness of Christ, and that in death we are received into the arms of your mercy.

To you, O God, be all glory and honor through your Son, Jesus Christ, in the unity of the Holy Spirit, now and forever. **Amen.**



**Gathering Hymn**

ELW 522 *As We Gather at Your Table*

**Greeting**

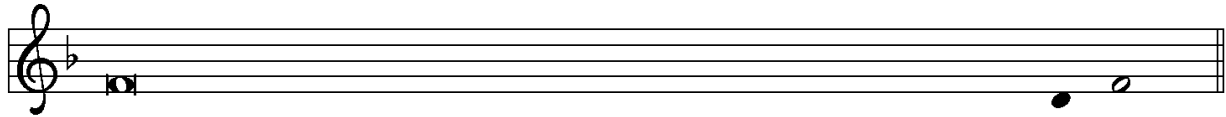
*The presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

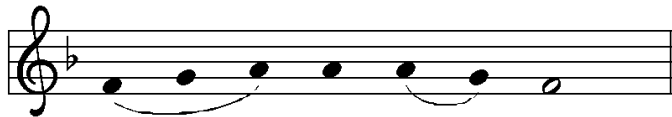
**Kyrie**



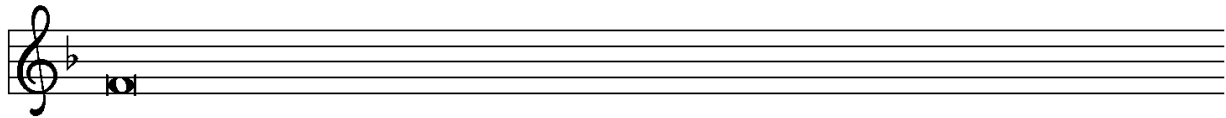
In peace, let us pray to the Lord. **Lord, have mer - cy.**



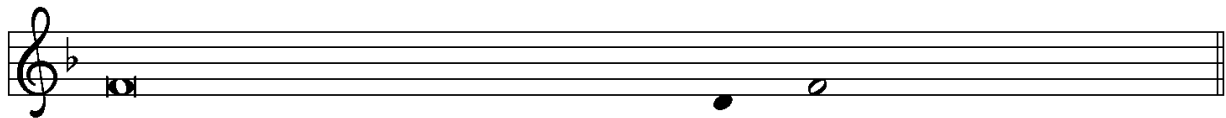
For the peace from above, and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



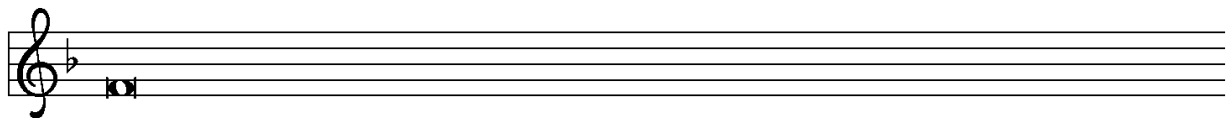
For the peace of the whole world, for the well-being of the church of God,



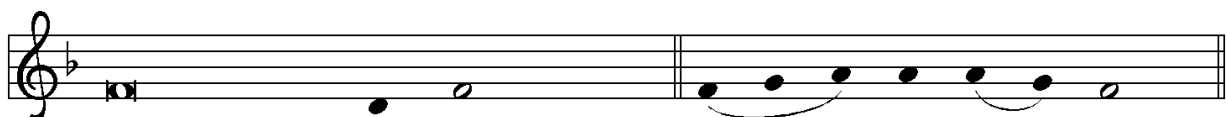
and for the unity of all, let us pray to the Lord.



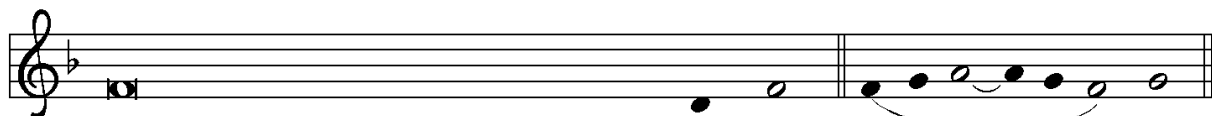
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. A - - men.

## Hymn of Praise



1 Come, let us join our cheer - ful songs with an - gels round the throne;  
2 “Wor - thy the Lamb that died,” they cry, “to be ex - alt - ed thus!”  
3 Je - sus is wor - thy to re - ceive hon - or and pow’r di - vine;  
4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou - sand thou - sand are their tongues, but all their joys are one.  
“Wor - thy the Lamb,” our lips re - ply, “for he was slain for us!”  
and bless - ings, more than we can give, be, Lord, for - ev - er thine.  
of God who sits up - on the throne, and to a - dore the Lamb.

## Prayer of the Day

*We sit.*

### First Reading

Jeremiah 25:5-9

*The test of a true prophet*

<sup>5</sup> The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD, <sup>6</sup> and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the LORD and all the exiles. <sup>7</sup> But listen now to this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup> The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup> As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.”

The word of the Lord *or* Word of God, word of life. **Thanks be to God.**

**Psalmody** Psalm 89:1-4, 15-18



- <sup>1</sup> Your love, O LORD, forever I will I sing;  
from age to age my mouth will pro- I claim your faithfulness.
- <sup>2</sup> **For I am persuaded that your steadfast love is estab- I lished forever;  
you have set your faithfulness firmly I in the heavens.**
- <sup>3</sup> “I have made a covenant with my I chosen one;  
I have sworn an oath to Da- I vid my servant:
- <sup>4</sup> **‘I will establish your I line forever,  
and preserve your throne for all I generations.’” R**
- <sup>15</sup> Happy are the people who know the I festal shout!  
They walk, O LORD, in the light I of your presence.
- <sup>16</sup> **They rejoice daily I in your name;  
they are jubilant I in your righteousness.**
- <sup>17</sup> For you are the glory I of their strength,  
and by your favor our might I is exalted.
- <sup>18</sup> **Truly, our shield belongs I to the LORD;  
our king to the Holy I One of Israel. R**

**Second Reading** Romans 6:12-23 *No longer under the law but under grace*

<sup>12</sup> Do not let sin reign in your mortal bodies, so that you obey their desires. <sup>13</sup> No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup> For sin will have no dominion over you, since you are not under law but under grace. <sup>15</sup> What then? Should we sin because we are not under law but under grace? By no means! <sup>16</sup> Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup> But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted <sup>18</sup> and that you, having been set free from sin, have become enslaved to righteousness. <sup>19</sup> I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification. <sup>20</sup> When you were slaves

of sin, you were free in regard to righteousness. <sup>21</sup> So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. <sup>22</sup> But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. <sup>23</sup> For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The word of the Lord or Word of God, word of life. **Thanks be to God.**

*We stand with the presiding minister to greet the reading of the gospel.*

## Gospel Acclamation

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Verses may be sung by a leader. Then the alleluia is repeated.*

Music: "Alleluia 7," Jacques Berthier, 1923–1994, and the Taizé Community  
Music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
All rights reserved. Used by permission.

*(cantor) You are a chosen race, a royal priesthood, a holy nation, in order that you may proclaim the mighty acts of the one who called you out of darkness into his marvelous light. (repeat alleluia)*

**Gospel** Matthew 10:40-42 *Welcome Christ in those he sends*

The holy gospel according to Matthew. **Glory to you, O Lord.**

[Jesus said to the twelve:] <sup>40</sup> "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup> Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, <sup>42</sup> and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

The gospel of the Lord. **Praise to you, O Christ.**

*We sing the acclamation; then we sit.*

## Sermon

Pastor Dana Lockhart

*We stand to proclaim the word of God in song.*

## Hymn of the Day

ELW 719 *Where Cross the Crowded Ways of Life* (stanzas 1-4)

## Affirmation of Baptism

*Those making affirmation gather with the ministers at the font.*

*The presiding minister addresses the assembly with these or similar words.*

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, who are making public affirmation of their baptism.

*Those making affirmation are presented by a sponsor or another representative of the congregation:*

I present Kyle and Lauren Rose, who desire to make public affirmation of their baptism.

Let us pray.

Merciful God, we thank you for this sister and brother, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ. **Amen.**

## Profession of Faith

*The presiding minister addresses those making public affirmation of baptism. The assembly may stand and join in the responses.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God? I renounce them.

Do you renounce the powers of this world that rebel against God? I renounce them.

Do you renounce the ways of sin that draw you from God? I renounce them.

*The presiding minister addresses the candidates and the assembly.*

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Affirmation

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism: to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth? **I do, and I ask God to help and guide me.**

*The minister addresses the assembly.*

People of God, do you promise to support Kyle and Lauren and pray for them in their life in Christ?

**We do, and we ask God to help and guide us.**

*Those making affirmation may kneel. The presiding minister prays for God's blessing.*

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

Stir up in Lauren the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence both now and forever. **Amen.**


Stir up in Kyle the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence both now and forever. **Amen.**

*Those making public affirmation stand and face the assembly. A representative of the congregation addresses the assembly.*

Let us rejoice with this sister and brother in Christ. **We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.**


## Baptismal Hymn

ELW 211 *You Have Put on Christ* (sung 3 times)



1\* 2 3

You have put on Christ; in him you have been bap - tized.



Al - le - lu - ia, al - le - lu - ia.

**Prayers of Intercession** God of grace, **hear our prayer.**

**Peace**      The peace of Christ be with you always. **And also with you.**

*We share the peace of Christ with one another and then sit.*

## Welcome and Announcements

**Offertory**      *Let the Whole Creation Cry*      setting by Anne Krentz Organ

*We stand.*

**Offering Hymn**      ELW 689      *Praise and Thanksgiving*

## Offering Prayer

## Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord, our God. **It is right to give our thanks and praise.**

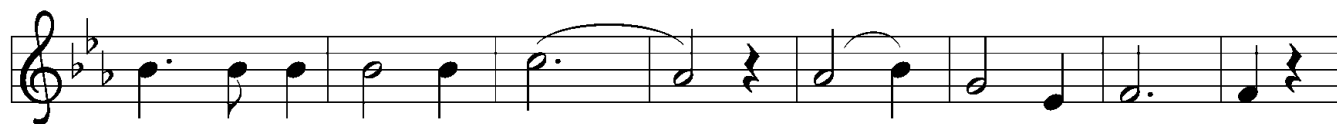
It is indeed right...join their unending hymn:



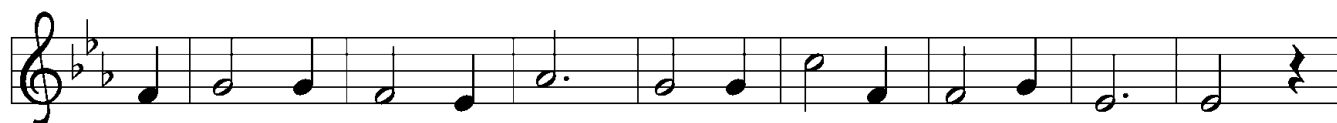
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



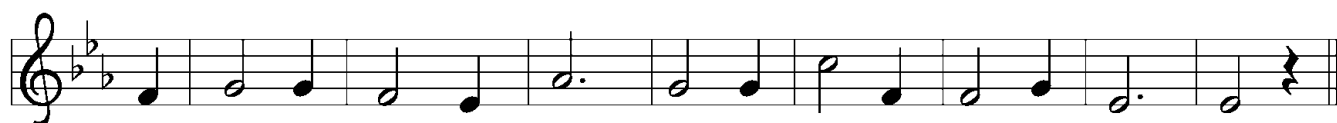
heav-en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937

Adapt. © 1985, 1989 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com](http://www.giamusic.com)

## Eucharistic Prayer

### Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### Fraction Hymn

Be known to us, Lord Je - sus, in the break - ing of the bread. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia. Be known to us, Lord  
Je - sus, in the break - ing of the bread. Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

### Music During Communion

*O Love that Will Not Let me Go* setting by Laura B. Pease  
Paige Barricklow, Oboe

*After all have communed, we stand.*

### Post Communion Prayer

#### Sending of Communion to the Sick and Homebound

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist us in this ministry on which we are sent forth. In your love and care, nourish and strengthen those to whom we bring this sacrament, that through the body and blood of your Son we all may know the comfort of your abiding presence. **Amen.**

### Blessing

**Sending Hymn** ACS 1062 *Build a Longer Table*



1 Build a long - er ta - ble, not a high - er wall,  
2 Build a saf - er ref - uge, not a larg - er jail;  
3 Build a broad - er door - way, not a long - er fence.  
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
where the weak find shel - ter, mer - cy will not fail.  
Love pro - tects all peo - ple, spar - ing no ex - pense.  
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,  
For an - y place where jus - tice is de - nied,  
When we em - brace com - pas - sion more than fear,  
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
Christ will breach the jail wall, free - ing all in - side.  
Christ tears down our fenc - es: all are wel - come here.  
None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984  
Music: NOËL NOUVELET, French carol  
Text © 2018 GIA Publications, Inc., giamusic.com. All rights reserved.

**Dismissal**

Go in peace. Share the good news. **Thanks be to God.**

**Postlude**

*Build a Longer Table*

Nancy M. Raabe

# THIS WEEK <sup>at</sup> GLANCE

## Sunday, June 28

10:00am In-Person/Livestream Worship  
11:00am New Member Reception  
11:00am Eucharist Minister Training

## Monday, June 29

10:00am Walker's  
6:15pm AA

## Wednesday, July 1

6:00pm AA

## Thursday, July 2

7:15am Men's Group  
10:00am Walker's

## Friday, July 3

In observance of July 4th FLC & FLLC is closed.

## Serving Today

Assisting Minister	Barb Nikolajczyk
Organist/Pianist	Kathy Egner
Cantor	Teri Applegate
Sacristan	Phyllis Hasbrouck
Ushers	Phyllis Hasbrouck & Richard Michel
Greeter	Diana Shappley
Counters	Penni Black / Sharon Fegley
Livestream Operator	Debbie Rosenberg

Ministers	All Members of Faith
Pastor	The Reverend Dana Lockhart
Pastor Emeritus	The Reverend Ron Luckey
Parish Administrator	Victoria Rusk
Director of Music	Kathy Egner
Youth Assistant	Paige Barricklow
Learning Center Director	Courtney Herald
Facilities Manager	Parker Taul

Scan for Online Giving



## Worship Servants for Next Sunday ( July 5 )

**10:00**

Assisting Minister	Ray Hughes
Organist/Pianist	Kathy Egner
Cantor	Ole Wendroth
Sacristan	Sharon Fegley
Ushers	Ellie Burnside & Debbie Rosenberg
Greeter	Gisela Atkerson
Counters	
Livestream Operator	David Templar

## COMMEMORATIONS

### Irenaeus, Bishop of Lyons, died around 202 | June 28

This important early church leader tried very hard to hold to the faith handed down by the apostles. An opponent of the movement known as gnosticism, Irenaeus was one of the first to speak of the church as catholic, or linked together.



### Peter and Paul, Apostles | June 29



These two strong-willed apostles are the pillars of the church in the first generation after Christ. Peter was one of the Twelve, one who both offered a glorious confession of faith and later denied knowing Jesus. Paul once led the persecution of Christians, then was converted and helped bring the faith to non-Jewish people.

### John Mason Neale, died 1866; Catherine Winkworth, died 1878; hymn translators | July 1



Neale was an English priest who specialized in the translation of Latin and Greek hymns into English. Winkworth lived in Manchester, England, and devoted herself to translating German hymns. Almost all English-speaking hymnals include many of their translations.



## KEEP IN MIND:


~When you or a family member are ill, have a crisis of faith, or have a personal concern of which you wish to make the pastor aware, please contact him directly by church office telephone (859-266-7621) email ([pastordana@faithlutheranchurch.com](mailto:pastordana@faithlutheranchurch.com)) or his cell phone (859-489-6409). Do not assume the pastor will know of your need any other way.

~ When you or a loved one has a change of address, email, or telephone number, please contact the church office at [office@faithlutheranchurch.com](mailto:office@faithlutheranchurch.com) or 859-266-7621. Please direct your intentions whether or not to share this information with our church family, so that it may be included in the online directory.

---

**Mark your calendars for the Mid-Year Congregational Meeting July 19.**

**2026 MID-YEAR  
CONGREGATIONAL  
meeting**  
AT FAITH LUTHERAN CHURCH



**ARE YOU CALLED TO HELP BRING  
HOLY COMMUNION TO PEOPLE WHO  
ARE NOT ABLE TO ATTEND WORSHIP  
IN PERSON?**

Pastor Dana is looking for a small group of people to bring communion to congregation members in their homes. This is part of our effort to rebuild our Prayer and Care team and to be able to offer more regular home communion visits.

Details are flexible: we would ask for a commitment of making at least one visit per month.

We are open to people who would like to be assigned to a specific person, as well as people who might be comfortable visiting a variety of members.

**For more information, please contact Pastor Dana.**

**Trainings will be held after worship on June 28th and July 12th.**



